- Board of Education, District Clerk, District Vote, Superintendent o 1010, 1040, 1060, 1240
- Finance, Auditing, Treasurer, Legal, Insurance, Memberships, Judgments and Claims
o 1310, 1320, 1325, 1420, 1910, 1920, 1930, 1980
- Human Resources, Child Care
o 1430, 7310
- Plant and Facilities, Maintenance
o 1620, 1621
- Security
o 1622
- Print Shop ○ 1670


## PATCHOGUE-MEDFORD UFSD

 January 7, 2015 Budget Workshop|  | 2013-14 |  | 2014-15 |  | $\begin{gathered} \text { 2015-16 } \\ \hline \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2015-16 \\ \hline \begin{array}{c} \text { Projected } \\ \text { Amount } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} 2016-17 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Description | Budget | Expense | Budget | Expense |  |  |  | \$ Increase (Decrease) | $\begin{aligned} & \hline \text { \% Increase } \\ & \text { (Decrease) } \\ & \hline \end{aligned}$ | \$ Increase (Decrease) | \% Increase (Decrease) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Education, District Clerk, District Vote, Superintendent | \$65,539.00 | \$27,366.19 | \$69,867.00 | \$76,977.87 | \$70,557.00 | \$52,057.00 | 83,014.00 | 12,457 | 17.66\% | 30,957 | 59.47\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Finance, Auditing, Treasurer, Legal, Insurance, Memberships, Judgments and Claims, MTA Payroll Tax | \$1,785,018.00 | \$1,749,252.79 | \$1,811,438.00 | \$1,626,672.03 | \$1,779,582.00 | \$1,561,529.00 | 1,740,143.00 | $(39,439)$ | -2.22\% | 178,614 | 11.44\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Human Resources, Child Care | \$174,278.00 | \$133,733.09 | \$173,797.00 | \$159,689.70 | \$196,209.00 | \$136,044.00 | 183,532.00 | $(12,677)$ | -6.46\% | 47,488 | 34.91\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Plant and Facilities, Maintenance | \$4,125,429.00 | \$4,692,778.82 | \$4,376,140.00 | \$4,206,777.14 | \$4,323,216.00 | \$4,139,819.00 | 4,450,812.00 | 127,596 | 2.95\% | 310,993 | 7.51\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Security | \$128,600.00 | \$116,277.70 | \$118,590.00 | \$108,153.34 | \$117,032.00 | \$117,967.00 | 131,252.00 | 14,220 | 12.15\% | 13,285 | 11.26\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Print Shop | \$430,533.00 | \$353,581.57 | \$422,069.00 | \$342,657.63 | \$413,765.00 | \$365,270.00 | 415,890.00 | 2,125 | 0.51\% | 50,620 | 13.86\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total All Budget Areas | \$6,709,397.00 | \$7,072,990.16 | \$6,971,901.00 | \$6,520,927.71 | \$6,900,361.00 | \$6,372,686.00 | \$7,004,643.00 | \$104,282 | 1.51\% | \$631,957 | 9.92\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT <br> JANUARY 6, 2016 BUDGET MEETING 

## Board of Education, District Clerk, District Vote, Superintendent

## Account Name

A1010450090000 SUPPLIES \& MATERIALS A1010475090000 TRAVEL \& CONFERENCE A1010479090000 CONTRACT SERVICES

Sub-Total Board of Education
A1040200090000 EQUIPMENT
A1040450090000 SUPPLIES \& MATERIALS A1040475090000 TRAVEL/CONF

A1060435090000 VOTING MACHINE RENTALS
A1060449090000 ELECTION WORKERS
A1060450090000 SUPPLIES \& MATERIALS
A1060472090000 LEGAL ADVERTISEMENTS

A1240200090000 EQUIPMENT
A1240400090000 CONTRACT SERVICES A1240450090000 SUPPLIES \& MATERIALS A1240469090000 EQUIPMENT REPAIR A1240475090000 TRAVEL-CONFERENCE A1240479090000 CONTRACT SERVICES

Sub-Total Chief School Administrator
Grand Total All Areas


Finance, Auditing, Treasurer, Legal, Insurance, Memberships, Judgments and Claims


# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT <br> JANUARY 6, 2016 BUDGET MEETING 

## Human Resources, Child Care

| Account | Name | 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | 2015-16 <br> Projected Amount | 2016-17 <br> Requested Budget | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| A1430200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| A1430400090000 | CONTRACT SERVICES | \$35,789.00 | \$30,251.88 | \$32,715.00 | \$48,935.82 | \$50,085.00 | \$27,411.00 | 35,995.00 | $(14,090)$ | -28.13\% | 8,584 | 31.32\% |
| A1430450090000 | SUPPLIES \& MATERIALS | \$5,000.00 | \$5,814.68 | \$5,000.00 | \$4,592.11 | \$5,850.00 | \$5,500.00 | 6,429.00 | 579 | 9.90\% | 929 | 16.89\% |
| A1430469090000 | EQUIPMENT REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | - | 0.00\% | - | 0.00\% |
| A1430472090000 | ADVERTISING | \$4,000.00 | \$0.00 | \$4,000.00 | \$6,860.00 | \$4,000.00 | \$2,500.00 | 4,000.00 | - | 0.00\% | 1,500 | 100.00\% |
| A1430475090000 | TRAVEL/CONFERENCE | \$1,275.00 | \$1,293.25 | \$1,275.00 | \$1,649.89 | \$1,400.00 | \$1,501.00 | 2,000.00 | 600 | 42.86\% | 499 | 33.24\% |
| Sub-Total Human Resources |  | \$46,064.00 \$37,359.81 |  | \$42,990.00 \$62,037.82 |  | \$61,335.00 | \$36,912.00 | 48,424.00 | $(12,911)$ | -21.05\% | 11,512 | 31.19\% |
| A7310200090000 | EQUIPMENT-CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| A7310400009000 | CONTRACTUAL EXPENSE SUMMER | \$28,410.00 | \$18,010.15 | \$28,113.00 | \$22,946.90 | \$28,113.00 | \$17,635.00 | 28,113.00 | - | 0.00\% | 10,478 | 59.42\% |
| A7310400090000 | CONTRACTUAL EXPENSE | \$4,244.00 | \$2,704.20 | \$5,640.00 | \$901.40 | \$5,640.00 | \$5,347.00 | 3,852.00 | $(1,788)$ | -31.70\% | $(1,495)$ | -27.96\% |
| A7310450009000 | SUPPLIES | \$8,600.00 | \$3,679.56 | \$6,350.00 | \$4,254.51 | \$6,350.00 | \$3,984.00 | 6,362.00 | 12 | 0.19\% | 2,378 | 59.69\% |
| A7310450090000 | SUPPLIES CHILD CARE | \$4,800.00 | \$2,761.96 | \$1,700.00 | \$1,044.58 | \$2,975.00 | \$1,444.00 | 2,975.00 | - | 0.00\% | 1,531 | 106.02\% |
| A7310450190000 | CHILD CARE BANK FEES | \$9,500.00 | \$12,342.08 | \$18,600.00 | \$13,371.48 | \$18,000.00 | \$13,500.00 | 18,000.00 | - | 0.00\% | 4,500 | 33.33\% |
| A7310475090000 | CHILD CARE - TRAVEL \& CONFERENCE | \$0.00 | \$0.00 | \$0.00 | \$65.25 | \$80.00 | \$73.00 | 80.00 | - | 0.00\% | 7 | 9.59\% |
| A7310581109000 | PREPARED FOODS SUM | \$17,360.00 | \$9,518.68 | \$15,504.00 | \$9,342.19 | \$15,876.00 | \$6,849.00 | 15,876.00 | - | 0.00\% | 9,027 | 131.80\% |
| A7310581190000 | PREPARED FOOD | \$55,300.00 | \$47,356.65 | \$54,900.00 | \$45,725.57 | \$57,840.00 | \$50,300.00 | 59,850.00 | 2,010 | 3.48\% | 9,550 | 18.99\% |
|  | Sub-Total Child Care | \$128,214.00 | \$96,373.28 | \$130,807.00 | \$97,651.88 | \$134,874.00 | \$99,132.00 | 135,108.00 | 234 | 0.17\% | 35,976 | 36.29\% |
|  | Grand Total All Areas | \$174,278.00 | \$133,733.09 | \$173,797.00 | \$159,689.70 | \$196,209.00 | \$136,044.00 | \$183,532.00 | $(12,677)$ | -6.46\% | 47,488 | 34.91\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT <br> JANUARY 6, 2016 BUDGET MEETING 

Plant and Facilities, Maintenance

| Account | Name |
| :--- | :--- |
| A1620200090000 | EQUIPMENT |
| A1620414090000 | IN DISTRICT TRAVEL |
| A1620450090000 | PLANT \& FCILITIES SUPPLIES |
| A1620450190000 | TELEPHONE SUPPLIES |
| A1620450290000 | STUDENT/CLASSROOM FURNITURE |
| A1620451290000 | CUSTODIAL SUPPLIES |
| A1620452090000 | UNIFORMS |
| A1620460190000 | BLDG EQUIPMENT RENTAL/REPAIR |
| A1620474090000 | FUEL OIL- DISTRICT |
| A1620474290000 | NATURAL GAS |
| A1620474390000 | WATER |
| A1620475090000 | TRAVEL \& CONFERENCE |
| A1620477090000 | ELECTRICITY |
| A1620478090000 | TELEPHONE |
| A1620479090000 | CONTRACT SERVICES |
|  |  |
| A1621200090000 | MAINTENANCE EQUIPMENT |
| A1621428090000 | ATHLETIC MAINTENANCE |
| A1621451390000 | GROUNDS SUPPLIES |
| A1621451490000 | MAINTENANCE SUPPLIES |
| A1621453090000 | OPER \& MAINT VEHICLES |
| A1621455090000 | GASOLINE |
| A1621466090000 | CONT BLDG RPRS-MAINT |
| A1621467090000 | BLDG EQUIP RPRS-MAINT |
| A1621468090000 | CONT GROUNDS-MAINTENANCE |
| A1621479090000 | CONTRACT SERVICES |
|  |  |


| 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | 2015-16 <br> Projected Amount | 2016-17 | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  | Requested Budget | \$ Increase (Decrease) | \% Increase (Decrease) | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| \$26,000.00 | \$24,960.30 | \$23,955.00 | \$15,993.92 | \$29,542.00 | \$33,693.00 | \$ 29,600.00 | 58 | 0.20\% | $(4,093)$ | -12.15\% |
| \$250.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$ 100.00 |  | 0.00\% | 100 | 0.00\% |
| \$1,100.00 | \$1,176.12 | \$1,140.00 | \$1,139.37 | \$1,200.00 | \$1,200.00 | \$ 1,200.00 |  | 0.00\% | - | 0.00\% |
| \$4,000.00 | \$3,793.25 | \$4,500.00 | \$4,449.07 | \$5,000.00 | \$2,500.00 | \$ 5,000.00 | - | 0.00\% | 2,500 | 100.00\% |
| \$7,500.00 | \$77,421.07 | \$7,500.00 | \$12,612.86 | \$7,500.00 | \$25,650.00 | \$ 30,000.00 | 22,500 | 300.00\% | 4,350 | 16.96\% |
| \$208,529.00 | \$220,230.57 | \$244,274.00 | \$234,728.25 | \$249,625.00 | \$239,223.00 | \$ 250,000.00 | 375 | 0.15\% | 10,777 | 4.51\% |
| \$8,798.00 | \$8,697.32 | \$8,798.00 | \$9,493.40 | \$8,800.00 | \$6,900.00 | \$ 9,000.00 | 200 | 2.27\% | 2,100 | 30.43\% |
| \$16,500.00 | \$9,171.93 | \$16,500.00 | \$14,082.17 | \$16,500.00 | \$14,859.00 | \$ 16,500.00 | - | 0.00\% | 1,641 | 11.04\% |
| \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$ $10,000.00$ | - | 0.00\% | 10,000 | 0.00\% |
| \$763,000.00 | \$802,099.88 | \$763,000.00 | \$672,788.03 | \$763,000.00 | \$724,850.00 | \$ 763,000.00 |  | 0.00\% | 38,150 | 5.26\% |
| \$43,430.00 | \$47,503.84 | \$43,430.00 | \$41,649.29 | \$43,865.00 | \$43,865.00 | \$ 44,000.00 | 135 | 0.31\% | 135 | 0.31\% |
| \$500.00 | \$296.99 | \$500.00 | \$1,290.00 | \$500.00 | \$1,300.00 | \$ $\quad 500.00$ |  | 0.00\% | (800) | -61.54\% |
| \$1,363,012.00 | \$1,450,237.08 | \$1,363,012.00 | \$1,137,871.09 | \$1,313,012.00 | \$1,247,362.00 | \$ 1,313,012.00 |  | 0.00\% | 65,650 | 5.26\% |
| \$225,000.00 | \$181,660.74 | \$194,072.00 | \$178,594.61 | \$190,000.00 | \$185,727.00 | \$ 190,000.00 |  | 0.00\% | 4,273 | 2.30\% |
| \$225,000.00 | \$217,545.77 | \$225,000.00 | \$212,525.82 | \$225,000.00 | \$224,653.00 | \$ 232,000.00 | 7,000 | 3.11\% | 7,347 | 3.27\% |
| \$2,912,619.00 | \$3,044,794.86 | \$2,915,781.00 | \$2,537,217.88 | \$2,863,644.00 | \$2,751,782.00 | 2,893,912.00 | 30,268 | 1.06\% | 142,130 | 5.17\% |
| \$58,000.00 | \$57,830.30 | \$64,749.00 | \$63,038.46 | \$25,771.00 | \$25,925.00 | \$ 96,900.00 | 71,129 | 276.00\% | 70,975 | 273.77\% |
| \$105,200.00 | \$96,855.48 | \$121,900.00 | \$286,214.00 | \$147,000.00 | \$139,650.00 | \$ 151,000.00 | 4,000 | 2.72\% | 11,350 | 8.13\% |
| \$13,500.00 | \$9,682.75 | \$13,500.00 | \$8,437.09 | \$17,628.00 | \$16,747.00 | \$ 18,000.00 | 372 | 2.11\% | 1,253 | 7.48\% |
| \$208,200.00 | \$224,247.23 | \$210,200.00 | \$183,755.33 | \$212,100.00 | \$201,495.00 | \$ $215,000.00$ | 2,900 | 1.37\% | 13,505 | 6.70\% |
| \$35,000.00 | \$21,288.08 | \$31,600.00 | \$28,481.41 | \$32,000.00 | \$30,400.00 | \$ $33,000.00$ | 1,000 | 3.13\% | 2,600 | 8.55\% |
| \$49,500.00 | \$48,345.73 | \$49,500.00 | \$31,604.83 | \$49,500.00 | \$47,025.00 | \$ $50,000.00$ | 500 | 1.01\% | 2,975 | 6.33\% |
| \$176,000.00 | \$249,271.71 | \$176,000.00 | \$156,296.50 | \$177,760.00 | \$168,872.00 | \$ 180,000.00 | 2,240 | 1.26\% | 11,128 | 6.59\% |
| \$142,000.00 | \$128,210.48 | \$145,000.00 | \$113,501.18 | \$145,000.00 | \$137,750.00 | \$ 150,000.00 | 5,000 | 3.45\% | 12,250 | 8.89\% |
| \$196,100.00 | \$194,545.10 | \$197,600.00 | \$190,256.27 | \$198,000.00 | \$188,100.00 | \$ 203,000.00 | 5,000 | 2.53\% | 14,900 | 7.92\% |
| \$229,310.00 | \$617,707.10 | \$450,310.00 | \$607,974.19 | \$454,813.00 | \$432,073.00 | \$ 460,000.00 | 5,187 | 1.14\% | 27,927 | 6.46\% |
| \$1,212,810.00 | \$1,647,983.96 | \$1,460,359.00 | \$1,669,559.26 | \$1,459,572.00 | \$1,388,037.00 | 1,556,900.00 | 97,328 | 6.67\% | 168,863 | 12.17\% |
| \$4,125,429.00 | \$4,692,778.82 | \$4,376,140.00 | \$4,206,777.14 | \$4,323,216.00 | \$4,139,819.00 | \$4,450,812.00 | 127,596 | 2.95\% | 310,993 | 7.51\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT <br> JANUARY 6, 2016 BUDGET MEETING 

## Security

Account Name
A1622200090000 EQUIPMENT
A1622200090000 EQUIPMENT A1622450090000 SECURITY SUPPLIES A1622475090000 SECURITY TRAVEL \& CONF A1622479090000 CONTRACT SERVICES

TOTALS

| 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | 2015-16 <br> Projected Amount | $\begin{gathered} 2016-17 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| \$33,000.00 | \$31,154.31 | \$5,500.00 | \$0.00 | \$7,395.00 | \$0.00 | \$ 26,000.00 | 18,605 | 251.59\% | 26,000 | 100.00\% |
| \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$ 6,000.00 | $(3,000)$ | -33.33\% | 6,000 | 100.00\% |
| \$9,500.00 | \$28,155.85 | \$22,990.00 | \$24,045.68 | \$19,537.00 | \$33,882.00 | \$ 20,877.00 | 1,340 | 6.86\% | $(13,005)$ | -38.38\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$ 500.00 | (500) | -50.00\% | 500 | 100.00\% |
| \$76,100.00 | \$56,967.54 | \$80,100.00 | \$84,107.66 | \$80,100.00 | \$84,085.00 | \$ 77,875.00 | $(2,225)$ | -2.78\% | $(6,210)$ | -7.39\% |
| \$128,600.00 | \$116,277.70 | \$118,590.00 | \$108,153.34 | \$117,032.00 | \$117,967.00 | \$131,252.00 | 14,220 | 12.15\% | 13,285 | 11.26\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT <br> JANUARY 6, 2016 BUDGET MEETING 

## Print Shop

| Account | Name |
| :--- | :--- |
| A1670200090000 | EQUIPMENT |
| A1670450090000 | SUPPLIES \& MATERIALS |
| A1670473090000 | POSTAGE |
| A1670479090000 | COMMERCIAL PRINTING |
| A1670479190000 | EQUIPMENT REPAIRS |
| A1670479390000 | EQUIPMENT RENTAL |

TOTALS

| 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | 2015-16 <br> Projected Amount | $\begin{gathered} 2016-17 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase (Decrease) | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | 4,000.00 |  | 0.00\% | 4,000 | 0.00\% |
| \$90,758.00 | \$77,553.72 | \$100,794.00 | \$68,474.92 | \$95,575.00 | \$80,822.00 | 98,445.00 | 2,870 | 3.00\% | 17,623 | 21.80\% |
| \$126,275.00 | \$107,412.22 | \$126,275.00 | \$116,450.23 | \$126,275.00 | \$115,363.00 | 126,275.00 |  | 0.00\% | 10,912 | 9.46\% |
| \$15,000.00 | \$11,726.80 | \$15,000.00 | \$7,154.02 | \$13,160.00 | \$10,920.00 | 12,415.00 | (745) | -5.66\% | 1,495 | 13.69\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 1,000.00 | - | 0.00\% | 1,000 | 0.00\% |
| \$193,500.00 | \$156,888.83 | \$175,000.00 | \$150,578.46 | \$173,755.00 | \$158,165.00 | 173,755.00 | - | 0.00\% | 15,590 | 9.86\% |
|  |  |  |  |  |  |  |  |  |  |  |
| \$430,533.00 | \$353,581.57 | \$422,069.00 | \$342,657.63 | \$413,765.00 | \$365,270.00 | \$415,890.00 | 2,125 | 0.51\% | 50,620 | 13.86\% |

- Building/Principal Budgets
o Barton
o Bay
o Canaan
o Eagle
o Medford
o River
o Tremont
o Oregon
o Saxton
o South Ocean
o High School
- Transportation
- Technology
- Interfund Transfer to School Lunch Fund

|  | 2013-14 |  | 2014-15 |  | $\begin{gathered} \text { 2015-16 } \\ \hline \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2015-16 \\ \hline \text { Projected } \\ \text { Amount } \\ \hline \end{gathered}$ | $\begin{gathered} 2016-17 \\ \hline \text { Requested } \\ \text { Budget } \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Description | Budget | Expense | Budget | Expense |  |  |  | \$ Increase (Decrease) | \% Increase (Decrease) | \$ Increase (Decrease) | \% Increase (Decrease) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Barton | \$23,892.00 | \$21,320.28 | \$24,609.00 | \$17,753.13 | \$25,347.00 | \$24,798.00 | 27,707.00 | 2,360 | 9.31\% | 2,909 | 11.73\% |
| Bay | \$15,753.00 | \$11,502.24 | \$16,226.00 | \$11,495.24 | \$16,713.00 | \$16,146.00 | 18,814.00 | 2,101 | 12.57\% | 2,668 | 16.52\% |
| Canaan | \$22,197.00 | \$20,069.06 | \$22,863.00 | \$21,681.28 | \$23,549.00 | \$24,384.00 | 25,855.00 | 2,306 | 9.79\% | 1,471 | 6.03\% |
| Eagle | \$22,972.00 | \$21,822.89 | \$23,861.00 | \$22,144.67 | \$24,577.00 | \$26,028.00 | 26,914.00 | 2,337 | 9.51\% | 886 | 3.40\% |
| Medford | \$22,120.00 | \$19,787.16 | \$23,661.00 | \$24,094.57 | \$24,371.00 | \$24,230.00 | 26,702.00 | 2,331 | 9.56\% | 2,472 | 10.20\% |
| River | \$13,442.00 | \$14,650.29 | \$14,444.00 | \$13,530.36 | \$14,877.00 | \$15,229.00 | 17,390.00 | 2,513 | 16.89\% | 2,161 | 14.19\% |
| Tremont | \$22,314.00 | \$18,229.55 | \$22,983.00 | \$19,726.07 | \$23,672.00 | \$21,711.00 | 25,982.00 | 2,310 | 9.76\% | 4,271 | 19.67\% |
| Oregon | \$42,308.00 | \$41,374.32 | \$43,576.00 | \$43,112.19 | \$44,883.00 | \$43,727.00 | 49,229.00 | 4,346 | 9.68\% | 5,502 | 12.58\% |
| Saxton | \$51,578.00 | \$52,441.35 | \$53,125.00 | \$55,690.70 | \$54,719.00 | \$53,794.00 | 59,361.00 | 4,642 | 8.48\% | 5,567 | 10.35\% |
| South Ocean | \$37,272.00 | \$33,804.36 | \$38,390.00 | \$36,579.72 | \$39,542.00 | \$43,202.00 | 44,478.00 | 4,936 | 12.48\% | 1,276 | 2.95\% |
| High School | \$169,503.00 | \$159,595.08 | \$174,588.00 | \$161,862.51 | \$179,825.00 | \$163,368.00 | 185,220.00 | 5,395 | 3.00\% | 21,852 | 13.38\% |
| Total Building/Principal Budgets | \$443,351.00 | \$414,596.58 | \$458,326.00 | \$427,670.44 | \$472,075.00 | \$456,617.00 | \$507,652.00 | 35,577 | 7.54\% | 51,035 | 11.18\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Transportation | \$7,372,815.00 | \$6,723,324.32 | \$7,057,581.00 | \$6,154,011.31 | \$6,608,895.00 | \$6,667,874.00 | 7,172,656.00 | 563,761 | 8.53\% | 504,782 | 7.57\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Technology | \$593,784.00 | \$697,499.51 | \$915,062.00 | \$750,911.08 | \$905,525.00 | \$901,413.00 | 908,000.00 | 2,475 | 0.27\% | 6,587 | 0.73\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total All Budget Areas | \$8,409,950.00 | \$7,835,420.41 | \$8,430,969.00 | \$7,332,592.83 | \$7,986,495.00 | \$8,025,904.00 | \$8,588,308.00 | \$601,813 | 7.54\% | \$562,404 | 7.01\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT JANUARY 19, 2016 BUDGET MEETING 

## Building/Principal Budgets

## Account

## Name

A2020200001000 BARTON EQUIPMENT A2020450001000 BARTON SUPPLIES A2110200001000 BARTON EQUIPMENT A2110450001000 BARTON SUPPLIES A2850150201000 COCURRICULAR STIPENDS A2850450001000 COCURRICULAR SUPPLIES A5540403001000 FIELD TRIPS - BARTON

| 2013-14 |  | 2014-15 |  | $2015-16$ <br> Adopted Budget | $\begin{gathered} 2015-16 \\ \hline \begin{array}{c} \text { Projected } \\ \text { Amount } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} 2016-17 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$3,020.00 | \$3,113.39 | \$3,737.00 | \$1,022.17 | \$4,000.00 | \$2,054.00 | 5,107.00 | 1,107 | 27.68\% | 3,053 | 148.64\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$12,892.00 | \$12,487.89 | \$12,892.00 | \$6,964.96 | \$13,000.00 | \$12,776.00 | 13,000.00 | - | 0.00\% | 224 | 1.75\% |
| \$7,980.00 | \$5,719.00 | \$7,980.00 | \$9,766.00 | \$8,347.00 | \$9,418.00 | 8,912.00 | 565 | 6.77\% | (506) | -5.37\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$550.00 | 688.00 | 688 | 100.00\% | 138 | 25.09\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$23,892.00 | \$21,320.28 | \$24,609.00 | \$17,753.13 | \$25,347.00 | \$24,798.00 | \$27,707.00 | 2,360 | 9.31\% | 2,909 | 11.73\% |

Account Name
A2020200002000 BAY EQUIPMENT A2020450002000 BAY SUPPLIES A2110200002000 BAY EQUIPMENT A2110200002000 BAY EQUI MENT 2110450002000 BAY SUPPLIES
A2850150202000 COCURRICULAR STIPENDS A2850450002000 COCURRICULAR SUPPLIES A5540403002000 FIELD TRIPS BAY

| 2013-14 |  | 2014-15 |  | 2015-16 <br> Adopted Budget | 2015-16 <br> Projected Amount | $\begin{gathered} 2016-17 \\ \hline \text { Requested } \\ \text { Budget } \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase <br> (Decrease) | \% Increase (Decrease) | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$3,047.00 | \$2,950.62 | \$3,520.00 | \$3,351.82 | \$4,007.00 | \$4,687.00 | 6,000.00 | 1,993 | 49.74\% | 1,313 | 28.01\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$3,702.00 | \$3,560.92 | \$3,702.00 | \$3,507.42 | \$3,702.00 | \$3,487.00 | 4,000.00 | 298 | 8.05\% | 513 | 14.71\% |
| \$9,004.00 | \$4,990.70 | \$9,004.00 | \$4,636.00 | \$9,004.00 | \$7,432.00 | 8,264.00 | (740) | -8.22\% | 832 | 11.19\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$540.00 | 550.00 | 550 | 100.00\% | 10 | 1.85\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$15,753.00 | \$11,502.24 | \$16,226.00 | \$11,495.24 | \$16,713.00 | \$16,146.00 | \$18,814.00 | 2,101 | 12.57\% | 2,668 | 16.52\% |

Name
A2020200003000 CANAAN EQUIPMENT A2020450003000 CANAAN SUPPLIES A2110200003000 CANAAN EQUIPMENT A2110450003000 CANAAN SUPPLIES A2850150203000 COCURRICULAR STIPENDS A2850450003000 COCURRICULAR SUPPLIES A5540403003000 FIELD TRIPS CANAAN

TOTALS

| 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | $\begin{gathered} 2015-16 \\ \hline \begin{array}{c} \text { Projected } \\ \text { Amount } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} 2016-17 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$2,735.00 | \$2,566.96 | \$2,735.00 | \$2,693.77 | \$2,735.00 | \$5,929.00 | 2,735.00 | - | 0.00\% | $(3,194)$ | -53.87\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$14,130.00 | \$13,943.10 | \$14,796.00 | \$14,096.91 | \$15,368.00 | \$11,426.00 | 13,455.00 | $(1,913)$ | -12.45\% | 2,029 | 17.76\% |
| \$4,832.00 | \$3,559.00 | \$4,832.00 | \$4,890.60 | \$4,946.00 | \$6,479.00 | 8,665.00 | 3,719 | 75.19\% | 2,186 | 33.74\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$550.00 | 500.00 | 500 | 100.00\% | (50) | -9.09\% |
| \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 500.00 | - | 0.00\% | 500 | 100.00\% |
| \$22,197.00 | \$20,069.06 | \$22,863.00 | \$21,681.28 | \$23,549.00 | \$24,384.00 | 25,855.00 | \$ 2,306 | 9.79\% | \$ 1,471 | 6.03\% |

## Account

A2020200004000 EAGLE EQUIPMENT A2020450004000 EAGLE SUPPLIES A2110200004000 EAGLE EQUIPMENT A2110450004000 EAGLE SUPPLIES A2850150204000 COCURRICULAR STIPENDS A2850450004000 COCURRICULAR SUPPLIES A5540403004000 FIELD TRIPS EAGLE

TOTALS

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| :--- | :--- | :--- | :--- |

## Name

A2020200005000 MEDFORD EQUIPMENT A2020450005000 MEDFORD SUPPLIES A2110200005000 MEDFORD EQUIPMENT A2110450005000 MEDFORD SUPPLIES A2850150205000 COCURRICULAR STIPENDS A2850450005000 COCURRICULAR SUPPLIES A5540403005000 FIELD TRIPS MEDFORD

| $2013-14$ |  |
| ---: | :--- |
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Account Name
A2020200006000 RIVER EQUIPMENT A2020450006000 RIVER SUPPLIES A2110200006000 RIVER EQUIPMENT A2110450006000 RIVER SUPPLIES A2850150206000 COCURRICULAR STIPENDS A2850450006000 COCURRICULAR SUPPLIES A5540403006000 FIELD TRIPS RIVER

TOTALS

| $2013-14$ |  |
| ---: | :--- |
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## Account Name

A2020200007000 TREMONT EQUIPMENT A2020450007000 TREMONT SUPPLIES A2110200007000 TREMONT EQUIPMENT A2110450007000 TREMONT SUPPLIES A2850150207000 COCURRICULAR STIPEND A2850450007000 COCURRICULAR SUPPLIES A5540403007000 FIELD TRIPS TREMONT

TOTALS

| 2013-14 |  | 2014-15 |  | 2015-16 | 2015-16 | 2016-17 | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense | Budget | Projetced Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase (Decrease) | \$ Increase <br> (Decrease) | \% Increase (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |  | 0.00\% |  | 0.00\% |
| \$2,960.00 | \$3,170.85 | \$3,400.00 | \$3,092.60 | \$3,672.00 | \$5,526.00 | 5,882.00 | 2,210 | 60.19\% | 356 | 6.44\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$8,448.00 | \$8,380.20 | \$9,513.00 | \$8,469.93 | \$10,000.00 | \$7,187.00 | 10,000.00 | - | 0.00\% | 2,813 | 39.14\% |
| \$10,906.00 | \$6,678.50 | \$10,070.00 | \$8,163.54 | \$10,000.00 | \$8,448.00 | 9,412.00 | (588) | -5.88\% | 964 | 11.41\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$550.00 | 688.00 | 688 | 100.00\% | 138 | 25.09\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$22,314.00 | \$18,229.55 | \$22,983.00 | \$19,726.07 | \$23,672.00 | \$21,711.00 | \$25,982.00 | 2,310 | 9.76\% | 4,271 | 19.67\% |

## Account <br> Name

A2020200026000 OREGON EQUIPMENT A2020450026000 OREGON SUPPLIES A2110200026000 OREGON EQUIPMENT A2110450026000 OREGON SUPPLIES A2850150226000 COCURRICULAR STIPENDS A2850150226000 A5540403026000 FIELD TRIPS OREGON

TOTALS

| 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | $\begin{gathered} 2015-16 \\ \hline \begin{array}{c} \text { Projected } \\ \text { Amount } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} 2016-17 \\ \hline \begin{array}{c} \text { Requested } \\ \text { Budget } \end{array} \\ \hline \end{gathered}$ | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  | \$ Increase (Decrease) | \% Increase (Decrease) | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$2,400.00 | \$2,020.52 | \$2,718.00 | \$2,749.53 | \$3,028.00 | \$2,257.00 | 4,225.00 | 1,197 | 39.53\% | 1,968 | 87.20\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$8,222.00 | \$9,780.80 | \$8,615.00 | \$9,849.16 | \$8,754.00 | \$9,269.00 | 8,500.00 | (254) | -2.90\% | (769) | -8.30\% |
| \$30,315.00 | \$29,573.00 | \$30,872.00 | \$30,513.50 | \$31,601.00 | \$32,201.00 | 33,919.00 | 2,318 | 7.34\% | 1,718 | 5.34\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1,000.00 | 1,000 | 100.00\% | 1,000 | 100.00\% |
| \$1,371.00 | \$0.00 | \$1,371.00 | \$0.00 | \$1,500.00 | \$0.00 | 1,585.00 | 85 | 5.67\% | 1,585 | 100.00\% |
| \$42,308.00 | \$41,374.32 | \$43,576.00 | \$43,112.19 | \$44,883.00 | \$43,727.00 | \$49,229.00 | 4,346 | 9.68\% | 5,502 | 12.58\% | A2020450027000 SAXTON SUPPLIES A2110200027000 SAXTON EQUIPMENT A2110450027000 SAXTON SUPPLIES A2850150227000 COCURRICULAR STIPENDS A2850450027000 SUPPLIES - SAXTON A5540403027000 FIELD TRIPS SAXTON

## TOTALS

| 2013-14 |  | 2014-15 |  | 2015-16 | 2015-16 | 2016-17 | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense | Budget | Projected Amount | Requested Budget | \$ Increase <br> (Decrease) | \% Increase <br> (Decrease) | \$ Increase (Decrease) | \% Increase (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$4,046.00 | \$4,089.29 | \$4,046.00 | \$4,212.15 | \$3,104.00 | \$3,362.00 | 3,104.00 | - | 0.00\% | (258) | -8.31\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | ( | 0.00\% |
| \$4,109.00 | \$3,892.06 | \$5,178.00 | \$5,142.09 | \$3,486.00 | \$2,647.00 | 3,470.00 | (16) | -0.46\% | 823 | 23.72\% |
| \$42,423.00 | \$44,460.00 | \$42,401.00 | \$46,336.46 | \$48,129.00 | \$47,785.00 | 51,202.00 | 3,073 | 6.38\% | 3,417 | 6.67\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | - | 0.00\% | - | 0.00\% |
| \$1,000.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | 1,585.00 | 1,585 | 100.00\% | 1,585 | 100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| \$51,578.00 | \$52,441.35 | \$53,125.00 | \$55,690.70 | \$54,719.00 | \$53,794.00 | \$59,361.00 | \$ 4,642 | 8.48\% | \$ 5,567 | 10.35\% |

Account Name
A2020200028000 SO OCEAN EQUIPMENT A2020450028000 S OCEAN SUPPLIES A2110200028000 S OCEAN EQUIPMENT A2110450028000 S OCEAN SUPPLIES
A2110450028000 S OCEAN SUPPLIES
A2850400028000 COCURRIC/GRADUATION -CONTRACTUAL A2850450028000 SUPPLIES - SO. OCEAN A5540403028000 FIELD TRIPS SO OCEAN

TOTALS

| 2013-14 |
| :--- |

## Account

A2020200037000 HIGH SCHOOL EQUIPMENT A2020450037000 HIGH SCHOOL SUPPLIES A2110200037000 HIGH SCHOOL EQUIPMENT A2110450037000 HIGH SCHOOL SUPPLIES A2110501037000 HIGH SCHOOL-GRADUATION A2850150237000 COCURRICULAR STIPENDS A2850200090000 ROBOTICS Equipment A2850400037000 CONTRACTUAL-HIGH SCHOOL A2850450037000 SUPPLIES - HIGH SCHOOL A2850455090000 ROBOTICS SUPPLIES A5540403037000 FIELD TRIPS - HIGH SCHOOL

## totals

| 2013-14 |  | 2014-15 |  | 2015-16 <br> Budget | 2015-16 <br> Projected Amount | 2016-17 <br> Requested Budget |  | Budget to Budget |  | Projected to Proposed Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Expense | Budget | Expense |  |  |  |  | \$ Increase (Decrease) | \% Increase (Decrease) | \$ Increase (Decrease) | \% Increase (Decrease) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% | - | 0.00\% |
| \$10,615.00 | \$10,049.50 | \$11,550.00 | \$11,555.36 | \$11,555.00 | \$7,040.00 | \$ | 12,255.00 | 700 | 6.06\% | 5,215 | 74.08\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% | - | 0.00\% |
| \$34,191.00 | \$30,692.01 | \$36,497.00 | \$26,596.28 | \$41,230.00 | \$29,327.00 | \$ | 42,690.00 | 1,460 | 3.54\% | 13,363 | 45.57\% |
| \$10,930.00 | \$10,513.10 | \$10,745.00 | \$10,745.00 | \$10,893.00 | \$10,800.00 | \$ | 11,208.00 | 315 | 2.89\% | 408 | 3.78\% |
| \$98,567.00 | \$101,651.48 | \$99,521.00 | \$101,806.48 | \$99,861.00 | \$102,138.00 | \$ | 102,661.00 | 2,800 | 2.80\% | 523 | 0.51\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ | - | - | 0.00\% | - | 0.00\% |
| \$6,625.00 | \$0.00 | \$6,625.00 | \$3,000.00 | \$6,625.00 | \$8,813.00 | \$ | 6,625.00 | - | 0.00\% | $(2,188)$ | -24.83\% |
| \$1,075.00 | \$858.32 | \$1,075.00 | \$44.13 | \$1,086.00 | \$250.00 | \$ | 1,129.00 | 43 | 3.96\% | 879 | 351.60\% |
| \$2,500.00 | \$1,606.99 | \$2,575.00 | \$0.00 | \$2,575.00 | \$0.00 | \$ | 2,652.00 | 77 | 2.99\% | 2,652 | 100.00\% |
| \$5,000.00 | \$4,223.68 | \$6,000.00 | \$8,115.26 | \$6,000.00 | \$5,000.00 | \$ | 6,000.00 | - | 0.00\% | 1,000 | 20.00\% |
| \$169,503.00 | \$159,595.08 | \$174,588.00 | \$161,862.51 | \$179,825.00 | \$163,368.00 |  | \$185,220.00 | 5,395 | 3.00\% | 21,852 | 13.38\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT JANUARY 19, 2016 BUDGET MEETING 

## Transportation

| Account | Name | Budget | Expense | Budget | Expense | Budget | Projected Expense |  | quested Budget | \$ Increase (Decrease) | \% Increase <br> (Decrease) |  | \$ Increase (Decrease) | \% Increase <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A5510200090000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$ |  |  | 0.00\% |  |  | 0.00\% |
| A5510210090000 | PURCHASE OF BUSES | \$0.00 | \$0.00 | \$110,000.00 | \$109,102.00 | \$120,000.00 | \$115,516.00 | \$ | 120,000.00 |  | 0.00\% |  | 4,484 | 3.88\% |
| A5510415090000 | travel-conference | \$1,500.00 | \$903.79 | \$1,800.00 | \$1,601.31 | \$1,800.00 | \$1,305.00 | \$ | 1,800.00 |  | 0.00\% |  | 495 | 37.93\% |
| A5510424090000 | Insurance | \$8,500.00 | \$7,400.00 | \$8,500.00 | \$7,825.00 | \$8,500.00 | \$8,030.00 | \$ | 8,500.00 |  | 0.00\% |  | 470 | 5.85\% |
| A5510449090000 | PROFESSIONAL/TECHNICAL | \$8,927.00 | \$9,180.00 | \$9,180.00 | \$12,303.16 | \$10,449.00 | \$10,449.00 | \$ | 21,505.00 | 11,056 | 105.81\% |  | 11,056 | 105.81\% |
| A5510450090000 | SUPPLIES | \$4,000.00 | \$3,193.16 | \$5,000.00 | \$3,521.33 | \$5,000.00 | \$1,952.00 | \$ | 5,000.00 | - | 0.00\% |  | 3,048 | 156.15\% |
| A5510465090000 | EQUIPMENT RENTAL | \$2,705.00 | \$2,704.20 | \$2,705.00 | \$901.40 | \$2,705.00 | \$1,576.00 | \$ | 2,705.00 |  | 0.00\% |  | 1,129 | 71.64\% |
| A5510469090000 | EQUIPMENT REPAIR | \$60,000.00 | \$53,176.17 | \$60,000.00 | \$62,206.05 | \$60,000.00 | \$47,555.00 | \$ | 60,000.00 | - | 0.00\% |  | 12,445 | 26.17\% |
| A5510560090000 | UNIFORMS | \$800.00 | \$168.00 | \$500.00 | \$360.20 | \$500.00 | \$350.00 | \$ | 500.00 |  | 0.00\% |  | 150 | 42.86\% |
| A5510570190000 | TIRES | \$6,000.00 | \$4,820.16 | \$6,000.00 | \$4,702.56 | \$6,000.00 | \$5,363.00 | \$ | 6,000.00 | - | 0.00\% |  | 637 | 11.88\% |
| A5510570290000 | ANTIFREEZE | \$500.00 | \$0.00 | \$200.00 | \$12.50 | \$200.00 | \$15.00 | \$ | 200.00 |  | 0.00\% |  | 185 | 1233.33\% |
| A5510570390000 | LUBRICATING OIL | \$1,500.00 | \$404.70 | \$1,800.00 | \$1,006.15 | \$1,000.00 | \$500.00 | \$ | 1,000.00 |  | 0.00\% |  | 500 | 100.00\% |
| A5510570490000 | batteries | \$500.00 | \$185.10 | \$700.00 | \$323.85 | \$700.00 | \$1,147.00 | \$ | 1,500.00 | 800 | 114.29\% |  | 353 | 30.78\% |
| A5510571090000 | DIESEL - BUSES - CONTRACT | \$176,703.00 | \$267,262.92 | \$287,482.00 | \$141,682.00 | \$233,741.00 | \$107,366.00 | \$ | 208,741.00 | $(25,000)$ | -10.70\% |  | 101,375 | 94.42\% |
| A5510572090000 | DIESEL - DISTRICT BUSES | \$33,600.00 | \$25,745.00 | \$35,000.00 | \$22,069.07 | \$35,000.00 | \$19,069.00 | \$ | 35,000.00 |  | 0.00\% |  | 15,931 | 83.54\% |
|  | Sub-Total In District Transportation | \$305,235.00 | \$375,143.20 | \$528,867.00 | \$367,616.58 | \$485,595.00 | \$320,193.00 | \$ | 472,451 | (\$13,144) | -2.71\% |  | \$152,258 | 47.55\% |
| A5540400090000 | CONTRACT TRANSPORTATION | \$6,922,448.00 | \$6,227,081.69 | \$6,381,214.00 | \$5,667,474.40 | \$5,975,800.00 | \$6,210,800.00 | \$ | 6,552,705.00 | 576,905 | 9.65\% |  | 341,905 | 5.51\% |
| A5540402090000 | RESIDENTIAL TRANSP. CONTR. | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$ | 4,000.00 | - | 0.00\% |  | 4,000 | 100.00\% |
| A5540403090000 | FIELD TRIPS | \$3,500.00 | \$9,389.02 | \$3,500.00 | \$10,562.73 | \$3,500.00 | \$9,024.00 | \$ | 3,500.00 | - | 0.00\% |  | $(5,524)$ | -61.21\% |
| A5540404090000 | ATHLETICS | \$137,632.00 | \$111,710.41 | \$140,000.00 | \$108,357.60 | \$140,000.00 | \$127,857.00 | \$ | 140,000.00 | - | 0.00\% |  | 12,143 | 9.50\% |
|  | Sub-Total Contract Transportation | \$7,067,580.00 | \$6,348,181.12 | \$6,528,714.00 | \$5,786,394.73 | \$6,123,300.00 | \$6,347,681.00 |  | 6,700,205.00 | 576,905 | 9.42\% | \$ | 352,524 | 5.55\% |
|  | Grand Total All Areas | \$7,372,815.00 | \$6,723,324.32 | \$7,057,581.00 | \$6,154,011.31 | \$6,608,895.00 | \$6,667,874.00 |  | \$7,172,656.00 | 563,761 | 8.53\% | \$ | 504,782 | 7.57\% |

# PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT 2016/2017 BUDGET DEVELOPMENT JANUARY 19, 2016 BUDGET MEETING 

## Technology




|  |  |  | PATCHOGUE | DFORD UNION | REE SCHOOL DIS | TRICT |  |  |  | STATE AID ANALYSIS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For the Year Ending June 30, 2016 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DESCRIPTION | 2014-15 FINAL STATE AID REVENUE | 2015-16 GOVERNORS PROPOSAL | ADJUSTED 2015-16 FINAL STATE BUDGET | 2015-16 <br> ADOPTED <br> BUDGET <br> AMOUNT | 2015-16 PROJECTED AMOUNT AS OF JANUARY 12, 2016 | DIFFERENCE BETWEEN 201516 BUDGETED AMOUNT AND PROJECTED AMOUNT AS OF JANUARY 12, 2016 | 2016-17 GOVERNORS PROPOSAL | DIFFERENCE BETWEEN 2016 17 GOVERNORS PROPOSAL AND 2015-16 GOVERNORS PROPOSAL | DIFFERENCE BETWEEN 2016 17 GOVERNORS PROPOSAL AND 2015-16 ADOPTED BUDGET | $\begin{aligned} & 2016-17 \\ & \text { PROPOSED } \\ & \text { BUDGET } \\ & \text { AMOUNT } \\ & \hline \end{aligned}$ | DIFFERENCE <br> BETWEEN 2015 16 ADOPTED BUDGET AND 2016-17 PROPOSED BUDGET |
| BASIC FORMULA AIDS: |  |  |  |  |  |  |  |  |  |  |  |
| FOUNDATION AID | \$45,076,997.00 | \$45,076,997.00 | \$45,243,781.00 | \$45,076,997.00 | \$45,243,781.00 | \$166,784.00 | \$45,356,890.00 | \$279,893.00 | \$279,893.00 | \$45,356,890.00 | \$279,893.00 |
| LESS: EXCESS COST AID SET ASIDE | (\$7,296,428.00) |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSPORTATION | \$4,148,466.00 | \$3,851,099.00 | \$3,855,264.00 | \$3,851,099.00 | \$3,910,565.00 | \$59,466.00 | \$4,279,344.00 | \$428,245.00 | \$428,245.00 | \$4,279,344,00 | \$428,245.00 |
| HIGH TAX AID | \$1,791,109.00 | \$1,791,109.00 | \$1,791,109.00 | \$1,791,109.00 | \$1,791,109.00 | \$0.00 | \$1,791,109.00 | \$0.00 | \$0.00 | \$1,791,109.00 | \$0.00 |
| BUILDING AID | \$10,394,448.00 | \$9,676,300.00 | \$9,676,300.00 | \$9,676,300.00 | \$9,644,916.00 | (\$31,384.00) | \$10,443,668.00 | \$767,368.00 | \$767,368.00 | \$10,443,668.00 | \$767,368.00 |
| Less: Building Aid Interest Rate Recalibration |  |  |  | ( $\$ 481,547.00$ ) |  | \$481,547.00 |  | \$0.00 | \$481,547.00 | (\$562,059.00) | (\$80,512.00) |
| BUILDING AID - ESTIMATED FOR ENERGY PERFORMANCE |  |  | \$348,412.00 | \$348,412.00 |  | (\$348,412.00) |  | \$0.00 | (\$348,412.00) | \$0.00 | (\$348,412.00) |
| DEFERRED BUILDING AID RECEIVED |  |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GAP Elimination Adjustment | (\$8,042,842.00) | (\$6,509,699.00) | (\$6,509,699.00) | (\$6,509,699.00) | (\$3,901, 108.00) | \$2,608,591.00 | (\$2,540,799.00) | \$3,968,900.00 | \$3,968,900.00 | (\$2,540,799.00) | \$3,968,900.00 |
| GAP Restoration | \$1,533,143.00 |  | \$2,608,591.00 |  |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Prior Year Overaccrual |  |  |  |  |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Overpayments | (\$49, 159.00) |  |  |  | (\$651.00) | (\$651.00) |  | \$0.00 | \$0.00 | 50.00 | \$0.00 |
| LOCAL SHARE OF EDUCATION COSTS CERTAIN STUDENTS | (\$309,272.00) |  |  |  | (\$237,011.00) | (\$237,011.00) |  | \$0.00 | \$0.00 | (\$250,000.00) | (\$250,000.00) |
| BASIC FORMULA AIDS | \$47,246,462.00 | \$53,885,806.00 | \$57,013,758.00 | \$53,752,671.00 | \$56,451,601.00 | \$2,698,930.00 | \$59,330,212.00 | \$5,444,406.00 | \$5,577,541.00 | \$58,518,153.00 | \$4,765,482.00 |
| EXCESS COST STATE AIDS |  |  |  |  |  |  |  |  |  |  |  |
| ADD: EXCESS COST AID SET ASIDE | \$7,296,428.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| HIGH COST EXCESS COST | \$3,432,365.00 | \$3,770,799.00 | \$3,770,799.00 | \$3,770,799.00 | \$4,056,629.00 | \$285,830.00 | \$3,680,240.00 | (\$90,559.00) | (\$90,559.00) | \$3,680,240.00 | (\$90,559.00) |
| PRIVATE EXCESS COST | \$722,799.00 | \$616,794.00 | \$610,075.00 | \$616,794.00 | \$737,576.00 | \$120,782.00 | \$743,824.00 | \$127,030.00 | \$127,030.00 | \$743,824.00 | \$127,030.00 |
| SUPPLEMENTAL PUB EXCESS COST | \$92,813.00 | \$92,813.00 | \$92,813.00 | \$92,813.00 | \$92,813.00 | \$0.00 | \$92,813.00 | \$0.00 | \$0.00 | \$92,813.00 | \$0.00 |
| Medicaid Deduct / Prior Year Overaccrual | (\$84.583.48) |  |  |  | (\$70,100.43) | (\$70,100.43) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EXCESS COST AIDS | \$11,459,821.52 | \$4,480,406.00 | \$4,473,687.00 | \$4,480,406.00 | \$4,816,917.57 | \$336,511.57 | \$4,516,877.00 | \$36,471.00 | \$36,471.00 | \$4,516,877.00 | \$36,471.00 |
| OTHER STATE AIDS |  |  |  |  |  |  |  |  |  |  |  |
| BOCES AID | \$1,912,764.15 | \$2,751,257.00 | \$2,004,180.00 | \$2,004,180.00 | \$1,822,643.00 | (\$181,537.00) | \$1,965,865.00 | (\$785,392.00) | (\$38,315.00) | \$1,965,865.00 | (\$38,315.00) |
| TUITION AND TRANSPORT/HANDICAPPED | \$148,742.00 |  | \$175,000.00 | \$175,000.00 | \$148,000.00 | (\$27,000.00) |  | \$0.00 | (\$175,000.00) | \$150,000.00 | ( $\$ 25,000.00$ ) |
| TEXTBOOK AID | \$486,621.00 | \$487,320.00 | \$478,320.00 | \$487,320.00 | \$474,214.00 | (\$13,106.00) | \$467,214,00 | (\$20,106.00) | (\$20,106.00) | \$467,214.00 | (\$20,106.00) |
| COMPUTER SOFTWARE AID | \$125,578.00 | \$125,981.00 | \$119,981.00 | \$125,981.00 | \$122,297.00 | (\$3,684,00) | \$122,297.00 | (\$3,684,00) | (\$3,684.00) | \$122,297.00 | (\$3,684.00) |
| COMPUTER HARDWARE AID | \$116,447.00 | \$117,636.00 | \$114,754,00 | \$117,636.00 | \$114,195.00 | (\$3,441.00) | \$115,167.00 | (\$2,469.00) | (\$2,469.00) | \$115,167.00 | (\$2,469.00) |
| LIBRARY AV LOAN PROGRAM AID | \$52,393.00 | \$52,562.00 | \$51,131.00 | \$52,562.00 | \$51,025.00 | (\$1,537.00) | \$51,632.00 | (\$930.00) | (\$930.00) | \$51,632.00 | (\$930.00) |
| OTHER STATE AID, SPECIAL LEGISLATIVE, HOMELESS | \$444,572.89 |  | \$525,000.00 | \$525,000.00 | \$181,500.00 | ( $\$ 343,500.00$ ) |  | \$0.00 | (\$525,000.00) | \$450,000.00 | (\$75,000.00) |
| OTHER STATE AIDS | \$3,287,118.04 | \$3,534,756.00 | \$3,468,366.00 | \$3,487,679.00 | \$2,913,874.00 | ( $\$ 573,805.00)$ | \$2,722,175.00 | (\$812,581.00) | ( $\$ 765,504.00$ ) | \$3,322,175.00 | (\$165,504.00) |
| SUB-TOTAL - GENERAL FUNDS STATE AID REVENUES | \$61,993,401.56 | \$61,900,968.00 | \$64,955,811.00 | \$61,720,756.00 | \$64,182,392.57 | \$2,461,636.57 | \$66,569,264.00 | \$4,668,296.00 | \$4,848,508.00 | \$66,357,205.00 | \$4,636,449.00 |
| UNIVERSAL PRE-K GRANT |  |  |  |  |  |  |  |  |  |  |  |
|  | \$645,591.00 | \$646,790.00 | \$646,790.00 | \$646,790.00 | \$644,591.00 | (\$2,199.00) | \$646,790.00 | \$0.00 | \$0.00 | \$646,790.00 | \$0.00 |
| SUB-TOTAL ALL STATE AID REVENUES | \$62,638,992.56 | \$62,547,758.00 | \$65,602,601.00 | \$62,367,546.00 | \$64,826,983.57 | \$2,459,437.57 | \$67,216,054.00 | \$4,668,296.00 | \$4,848,508.00 | \$67,003,995.00 | \$4,636,449.00 |
| LESS: DEFERRED BUILDING AID RECEIVED |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$62,638,992.56 | \$62,547,758.00 | \$65,602,601.00 | \$62,367,546.00 | \$64,826,983.57 | \$2,459,437.57 | \$67,216,054.00 | \$4,668,296.00 | \$4,848,508.00 | \$67,003,995.00 | \$4,636,449.00 |
| NOTE A - Does not include the amount budgeted for Tuition and Transport/Handicapped or Other State Aid, Special Legislative, Homeless |  |  |  |  |  |  |  |  |  |  |  |
|  |  | NOTE A |  |  |  |  | NOTE A |  |  |  |  |


| DB ED: 0091DRUN NO: BTI61-7 | 01/13/16 |
| :---: | :---: |
|  |  |
| 2016-17 EXECUTIVE BUDGET PROPOSAL |  |
| 2015-16 AND 2016-17 AIDS PAYABLE |  |
| UNDER SECTION 3609 PLUS OTHER AIDS |  |
| DISTRICT CODE: | 580224 |
| DISTRICT NAME: | PATCHOGUE-MEDF |
| SEE NOTE BELOW | NA |
| 2015-16 BASE YEAR AIDS: |  |
| FOUNDATION AID | 45,243,781 |
| FULL DAY K CONVERSION | - |
| UNIVERSAL PRE-KINDERGARTEN | 644,591 |
| BOCES | 1,824,304 |
| SPECIAL SERVICES | - 0 |
| high Cost excess Cost | 4,056,629 |
| PRIVATE EXCESS COST | 666,773 |
| HARDWARE \& TECHNOLOGY | 114,195 |
| SOFTWARE, LIBRARY, TEXTBOOK | 647,536 |
| TRANSPORTATION INCL SUMMER | 3,910,565 |
| OPERATING REORG INCENTIVE | 0 |
| CHARTER SCHOOL TRANSITIONAL | 0 |
| ACADEMIC ENHANCEMENT | 0 |
| HIGH TAX AID | 1,791,109 |
| SUPPLEMENTAL PUB EXCESS COST | 92,813 |
| GAP ELIMINATION ADJUSTMENT | -3,901,108 |
| SUBTOTAL | 55,091,188 |
| BUILDING + BLDG REORG INCENT | 9,644,916 |
| TOTAL | 64,736,104 |
| 2016-17 ESTIMATED AIDS: |  |
| FOUNDATION AID | 45,356,890 |
| COMMUNITY SCHOOLS AID | 0 |
| FULL DAY K CONVERSION | 0 |
| UNIVERSAL PRE-KINDERGARTEN | 646,790 |
| BOCES | 1,965,865 |
| SPECIAL SERVICES | 0 |
| HIGH COST EXCESS COST | 3,680,240 |
| PRIVATE EXCESS COST | 743,824 |
| HARDWARE \& TECHNOLOGY | 115,167 |
| SOFTWARE, LIBRARY, TEXTBOOK | 641,143 |
| TRANSPORTATION INCL SUMMER | 4,279,344 |
| OPERATING REORG INCENTIVE | 0 |
| CHARTER SCHOOL TRANSITIONAL | 0 |
| ACADEMIC ENHANCEMENT | 0 |
| HIGH TAX AID | 1,791,109 |
| SUPPLEMENTAL PUB EXCESS COST | 92,813 |
| GAP ELIM. ADJMT (SA1516) | -3,901,108 |
| GEA RESTORATION | 1,360,309 |
| GAP ELIMINATION ADJUSTMENT | -2,540,799 |
| SUBTOTAL | 56,772,386 |
| BUILDING + BLDG REORG INCENT | 10,443,668 |
| TOTAL | 67,216,054 |
| \$ CHG 16-17 MINUS 15-16 | 2,479,950 |
| \% CHG TOTAL AID | 3.83 |
| \$ CHG W/O BLDG, REORG BLDG AID | 1,681,198 |
| \% CHG W/O BLDG, REORG BLDG AID | 3.05 |
| SMART SCHOOLS ALLOCATION | 6,047,604 |
| NOTE: STATE AID ESTABLISHED BY EXECUTIVE BUDGET FOR 9 DISTRICTS WITH INCOMPLETE DATA. |  |
| NYSED HOME PAGE \| STATE AID HOME PAGE | DISTRICT HOME | PAGE |

